Rev. 06/2006	LORRYIS	T MON	THLY	REPO	ORT FORM	<b>I</b> Pag	;e	ofPa	1gc(s)
State of Idaho	Γī	To Be Filed By:  I _3 LOBBYISTS							ONLY
Ben Ysursa Secretary of Sta	ate	<u>L-3</u>	(Sec. 67-	6619)	O7 APR -9 EGRETARY STATE 0	ANTI-34 ( UF STAI F IDAHO	i.		
(Type or print clearly See instructions at b	οποπι of page								
Lobbyist's name and permanent busines	s address			Date pr	epared		Period co	nonth car	ling
Jeremy P. Pisca P.O. Box 959								-	•
Boise, ID 83701					04/02/0	7	(Mo.)	(Day)	(Yr.)
							03	31	07
Totals of all reportabl	e expenditures made of			_					yer.
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportions Hem 3, at	ate amounts bottom of	contrib page.)	uted by each empl	oyer (Identify e	mployers,	under	
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employ	/cr No. 1	E	imployer No. 2	Employer N	o. 3	Employer	No. 4
Entertainment									
Food and Refreshment	\$	\$		\$ _		\$		\$	
Living Accommodations				-					
Advertising				-					
Travel				-					
Telephone		-							
Other Expenses or Services									
Total	s	s	0.00	<b>s</b> _	0.00	\$	0.00	s	0.00
*When the number of employers you									on Page
The totals of each expending  Date	ure of more than fifty de	ollars (\$50)	for a legis		ther holder of pul Names of Legis				in Group
Date	1 1402		Zino						
Continued on attached page(s)				ltem			_		
INSTI	RUCTIONS			3		nployer(s) Name(	s) and Add	dress(es)	
Who should file this form: An 67-6617 Idaho Code	ıy lobbyist registered u	nder Section	n N	J	niversity of Ph 80 East Gent		50, Me	ridian, ID	83642
Filing deadline: Monthly rep month for activities of the past t		10) days of	f the No		aint Alphonsu 055 N. Curtis I				
TO BE FILED WITH:	n Ysursa		No	o, 3 Se	eattle Northwe	est Securities	Corp.		

Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 1420 Fifth Avenue, Ste. 4300, Seattle Wa 98101

333 Northgate Mile. Idaho Falls. ID 83403

No. 4 Idaho Allied Dailies

r	Date Amount	N <sub>2</sub>	me of	Legislator, Public or Executive Of	icial Re	cciving or Benefiting
or Ho	, , ,	ition, the number of the Senate of legislative activity in which	Cale	LEGISLATIVE SUE		
		······································	01	Subject Agriculture, horticulture,	17	Subject Realth service, medicine, drugs
ibject Code from table)	Bill, Resolution or Other Legislative Idem. Number	Appropriation Bill Number and Section Number	••	farming, and livestock	• ′	and controlled substances, healt
		The Section Harrison	02	Amusements, games, athletics		insurance, hospitals
08	H.84		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
17	S.1047		03	investments	20	Insurance (excluding health
17	\$.1048		04	Children, minors, youth,		insurance)
03	H.40			senior citizens	21	Labor, salaries and wages,
03	H.41		05 06	Church and religion Consumer affairs	22	collective bargaining  Law enforcement, courts,
03	H.47		07	Ecology, environment, pollution,	22	judges, crimes, prisons
03	H.48			conservation, zoning, land and	<b>Z</b> 3	License, permits
03	H.61		08	water use	24	Liquor
03	H.79		09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
03			"	political parties	26	Natural resources, forest and
J	S.1053		10	Equal rights, civil rights,		forest products, fisheries, mining
03	S.1067		11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
16	H.59			taxation, revenue, budget,	28	Social insurance, unemploymen
16	S.1030			appropriations, bids, fees, funds		insurance, public assistance,
31	H.173		12	Government, county Government, federal	29	workmen's compensation
22	H.175		14	Government, municipal	29	Transportation, highways, streets and roads
08	H.217		15	Government, special districts	30	Utilities, communications,
16	H.243		16	Government, state		televisions, radio, newspaper,
16	H.244				31	power, CATV, gas Other (please specify)
16	H.148				31	Once (proase spectry)
2,13,14,	S.1085					
15,16			_			
31	S.1121					
08	H.295a			) /		
30	11.とサフは			CERTIFICATION: 1 hereby certify	thai ib	te above is a true, complete uni
			/	concet statement in accordance w	ith Sect	ion 67-6624 Idalio Code.
6 bid ar b	id process, financial service	vision, procurement, contract. es or bond lobbyist was				4/9/07
support	ing or opposing.		-			711101
			1	Lobbyist signature		Date

P	Date	Amount	Nai	ame of Legislator, l'ublic or Executive Official Receiving or Benefiting							
em o	r House Bill, ne Lobbyist v ide   Bill, R	Resolution or other was supporting or op	ion, the number of the Senate legislative activity in which oposing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs		Subject Health service, medicine, drugs and controlled substances, health insurance, losspitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services				
bid		ss, financial service	sion, procurement, contract, s or bond lobbyist was		Government, federal Government, municipal Government, special districts Government, state	31 y that th	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  the above is a true, complete and ion 67-6624 Idaho Code.  Date				

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 06/2006 LOBBYIST MONTHLY REPORT FORM \_of\_ Page\_ THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho 07 AFR -9 AM 11: 34 LOBBYISTS Ben Ysursa (Sec. 67-6619) STATE OF IDAHO Sccretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy P. Pisca month ending P.O. Box 959 04/02/07 (Mo.) (Day) (Yr.) Boise, ID 83701 31 07 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. ltem The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Date Place Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 M3 Eagle, LLC Who should file this form: Any lobbyist registered under Section 4350 E. Camelback Rd., #E260, Phoenix AZ 85018 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Hoffman-LaRoche, Inc. month for activities of the past month. 1122 North J Street, Tacoma, WA 98403

No. 3

No. 4

Item 4						yer in the nature of contributions I or for or on behalf of any Legisla		ney or other tangible or intangible olic or Executive Official.
-	Dat	te	Amount	Na.	me of	Legislator, Public or Executive Off	icial Re	coiving or Benefiting
Item 5	or Hous	se Bill, !		ion, the number of the Senate legislative activity in which	Cod	LEGISLATIVE SUE		IDENTIFICATION Subject
Subject (from:	Code table) I	Bill, Re Legislati		Appropriation Bill Number and Section Number  S.1241 S.1245 H.336 H.235	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, municipal Government, special districts	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		l proces	s, linancial service	sion, procurement, contract, s or bond lobbyist was	{	CERRIFICATION: I hereby certify correct attention in accordance w		nc above is a true, complete and tion 67-6624 Idaho Code.  4   9   07  Date

Rev. 06/2006

# State of Idaho

Ben Ysursa Secretary of State

LOBBYIST N	MONTHLY	REPORT	FORM
------------	---------	--------	------

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
THIS SPACE	P POR OFF	CEUSE ONLY

(Type or print clear See instructions at							
Lobbyist's name and permanent busine	ss address		Date prepared		Period co	overed	
Jeremy P. Pisca					区	month en	ding
P.O. Box 959 Boise, ID 83701			04/02/0	7	(Mo.)	(Day)	(Yr.)
					03	31	07
Item 1 Totals of all reportab	le expenditures made or	incurred by Lobbyist	t or by Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts frem 3, at bottom of p	contributed by each emploage.)	loyer (Identily e	mployers,	under	
Do Not Have to be Reported	Titl Displayers	Employer No. 1	Employer No. 2	Employer N	0.3	Employer	No. 4
Entertainment Food and Refreshment	s <u>135.27</u>	\$	\$	\$		s <u> </u>	35.27
Living Accommodations		·					
Advertising							
Travel							
Telephone							
Other Expenses or Services		-					
Total	s135.27	s0.00	s0.00	\$	0.00	s <u>1</u>	35.27
*When the number of employers you							on Page I.

Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Date Place Amount Continued on attached page(s)

Item Employer(s) Namc(s) and Address(es) INSTRUCTIONS No. 1 Idaho Physical Therapy Association Who should file this form: Any lobbyist registered under Section 254 River Vista Place, Twin Falls ID 83301 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Idaho Speech-Language & Hearing Association month for activities of the past month. 1410 California St., Gooding ID 83330 + TO BE FILED WITH: No. 3 Idaho Association of Realtors Ben Ysursa Secretary of State 301 S. Capital, Boise ID 83702 PO Box 83720 Boise, ID 83720-0080 No. 4 Melaleuca Phone: (208) 334-2852 Fax: (208) 334-2282 3910 S. Yellowstone, Idaho Falls, ID 83402

	Date	Amount	Nar	nc of L	egislator, Public or Executive Off	icial Re	cciving or Benefiting
tem or	bject mancr o House Bill, Re Lobbyist wa Le Bill, Ras Legislativ	f proposed legislat lesolution or other is supporting or op	on, the number of the Senate logislative activity in which		LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal Government, special districts Government, state	BJECT	
6 bid c		, linancial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certify correct internent in accordance w	y that th	te above is a true, complete antion 67-6624 Idaho Code.  4/7/07  Date

Rev. 06/2006

## State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

07 APR -9 AN 11: 34

ECKETARY OF STATE STATE OF IDAHO

	(Type or print clea	•					STATE OF	IDAI	-10	
Lobby:	See instructions at si's name and permanent busin			D:	ite pr	epared		Period	covered	
Je	remy P. Pisca							[	✓ month e	nding
P.	O. Box 959					04/02/0	٠,7	(Mo.	) (Day)	(V-)
Во	oise, ID 83701				04/02/					(Y <sub>1</sub> .)
Item				T. I bardan		rath dada F 1		<u> </u>		<u> </u>
1	alegory of Expenditure	ble expenditures made o	-			uted by each emp				оуст.
Reimb	ursed Personal Living and Travel	*Total Amount for All Employers	Item 3, at bo				ioyer (inentity t			
	es Penaining to Lobbying Activity to Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2		Employer N	lo. 3	Employer No. 4	
	inment nd Refreshment	\$109.60	s		\$_		\$		\$	109.60
Living	Accommodations				_			·		
Advert	ising									<del></del>
Travel		- Survey Survey			_					
Teleph	one									
Other I	Expenses or Services				_					
	Total	\$ 109.60	\$	0.00	s _	0.00	s	0.00	\$	109.60
*When	the number of employers yo	u are renorting for require	l es multiple L-:	l 2 forms to	be fil	ed a total amoun	i r for all employe	ers shoul	i d he entered	on Page 1
Item	The totals of each expendi					ther holder of pu	blic office, and	executi	ve officials.	
	Date	Place		Amount		Names of Legis	lators, Public an	d Execu	tive Officials	in Group
	Continued on attached page(s	)	<u> </u>		· '					
				Ite	เท	Fπ	nlover(s) Name(	s) and A	ddress(es)	

INSTRUCTIONS  $_{\mathrm{No.}\ 1}$  Idaho Outfitters and Guides Association Who should file this form: Any lobbyist registered under Section P.O. Box 95, Boise, ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Connections Academy, LLC month for activities of the past month. 1000 Lancaster St., 6th Fl. Baltimore MD 21202 TO BE FILED WITH: No. 3 Alliance of Automobile Manufacturers Ben Ysursa 1401 Eye St NW Ste 900 Washington DC 20005 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Building Contractors Association, Inc. Phone: (208) 334-2852 Fax: (208) 334-2282 6206 N. Discovery Way. Ste A Boise. ID 83713

٠	Da			me of I	or for or on behalf of any Legisla Legislator, Public or Executive Off	icial Re	ceiving or Benefiting
•							
	Subject	- mutter of proposed legis	lation, the number of the Senate	1	LEGISLATIVE SUI	HECT	IDENTIFICATION
m			ner legislative activity in which		EEGISEATTE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
5		bbyist was supporting or	- · ·	Code	Subject	Code	Subject
rect	Code	Bill, Resolution or Othe	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	· -
		Legislative Ident. Numb		- 02	farming, and livestock Amusements, games, athletics		and controlled substances, healt insurance, hospitals
		0.4004		02	and sports	18	Higher education
26		S.1004		03	Banking, finance, credit and	19	Housing, construction, codes
26	- 1	S.1005			investments	20	Insurance (excluding health
26	١	S.1022		04	Children, minors, youth,	21	insurance) Labor, salaries and wages.
26		S.1027		05	senior citizens Church and religion	21	collective bargaining
26		S.1039		06	Consumer affairs	22	Law enforcement, courts,
26		S.1072		07	Ecology, environment, pollution,		judges, crimes, prisons
26	- 1	S.1073		1	conservation, zoning, land and	23	License, permits
26	- 1	S.1074		08	water use Education	24 25	Liquor  Manufacturing, distribution and
07	- 1	H.14		09	Elections, campaigns, voting,		services
	,				political parties	26	Nutural resources, forest and
19	- 1	H.45		10	Equal rights, civil rights,		forest products, fisheries, minin
19	- 1	H.101		1 11	minority affairs Government, financing,	27	end mining products  Public lands, parks, recreation
26		HCR16	,	''	taxation, revenue, budget,	28	Social insurance, unemploymen
26	1	S.1004			appropriations, bids, fees, funds		insurance, public assistance,
26		\$,1005	1	12			workmen's compensation
26		\$.1072		13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
26	- 1	S.1073	i ·	15	Government, municipal	30	Utilities, communications,
26		S.1074		16	Government, state		televisions, radio, newspaper,
	- 1						power, CATV, gas
26	- 1	\$.1086				31	Other (please specify)
26	- 1	\$.1127					
26	- 1	S.1128					
26		S.1137			/ )		
08		\$.1141					
25		H.14			E PATIFICATION: I hereby certification accordance w		to above is a true, complete and
···	oid or b		lecision, procurement, contractices or bond lobbyist was	ī,			4/9/27

`	Date	Amount	Nur	ne of	or for or on behalf of any Legislan Legislator, Public or Executive Offi	cial Ro	sociving or Benefiting
rem or	House Bill Lobbyist	sof proposed legislar I, Resolution or other was supporting or or Resolution or Other ative Ident. Number  SCR121  HCR23  S.1152  S.1152  H.204  H.206  H.233  H.245  HCR.23	ion, the number of the Senato legislative activity in which sposing.  Appropriation Bill Number and Section Number	Codd. 01 02 03 04 05 06 07 08 09 10 11 12 13 144 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
6 bid	or hid pro	rule, ratemaking doc cess, financial servic opposing.	ision, procurement, contract cs or bond lobbyist was	{	CERTIFICATION; I hereby certification of the statement in accordance we Lobbyist signature		Other (please specify)